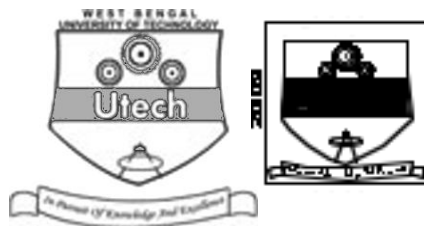


## HEALTH CARE MANAGEMENT ( SEMESTER - 6 )

**CS/BBA (H)/SEM-6/BBA-604/09**



1. ....  
*Signature of Invigilator*

2. ....  
*Signature of the Officer-in-Charge*

**Reg. No.**

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**Roll No. of the Candidate**

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**CS/BBA (H)/SEM-6/BBA-604/09**  
**ENGINEERING & MANAGEMENT EXAMINATIONS, JUNE – 2009**  
**HEALTH CARE MANAGEMENT ( SEMESTER - 6 )**

Time : 3 Hours ]

[ Full Marks : 70

**INSTRUCTIONS TO THE CANDIDATES :**

1. This Booklet is a Question-cum-Answer Booklet. The Booklet consists of **32 pages**. The questions of this concerned subject commence from Page No. 3.
2. a) In **Group – A**, Questions are of Multiple Choice type. You have to write the correct choice in the box provided **against each question**.  
b) For **Groups – B & C** you have to answer the questions in the space provided marked 'Answer Sheet'. Questions of **Group – B** are Short answer type. Questions of **Group – C** are Long answer type. Write on both sides of the paper.
3. **Fill in your Roll No. in the box** provided as in your Admit Card before answering the questions.
4. Read the instructions given inside carefully before answering.
5. You should not forget to write the corresponding question numbers while answering.
6. Do not write your name or put any special mark in the booklet that may disclose your identity, which will render you liable to disqualification. Any candidate found copying will be subject to Disciplinary Action under the relevant rules.
7. **Use of Mobile Phone and Programmable Calculator is totally prohibited in the examination hall.**
8. You should return the booklet to the invigilator at the end of the examination and should not take any page of this booklet with you outside the examination hall, **which will lead to disqualification**.
9. Rough work, if necessary is to be done in this booklet only and cross it through.

**No additional sheets are to be used and no loose paper will be provided**

**FOR OFFICE USE / EVALUATION ONLY**

Marks Obtained

Question Number	Group – A						Group – B						Group – C						Total Marks	Examiner's Signature
<b>Marks Obtained</b>																				

.....  
**Head-Examiner / Co-Ordinator / Scrutineer**

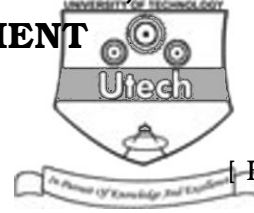
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**ENGINEERING & MANAGEMENT EXAMINATIONS, JUNE – 2009**  
**HEALTH CARE MANAGEMENT**  
**SEMESTER – 6**



Time : 3 Hours ]

[ Full Marks : 70

**GROUP – A****( Multiple Choice Type Questions )**

1. Choose the correct alternatives for any *ten* of the following : 10 × 1 = 10
- i) SIDA is associated with
- a) National Malaria Control Programme
- b) National Tuberculosis Control Programme
- c) National Blindness Control Programme
- d) None of these.
- ii) Which one of the following is *not* the output of Health services ?
- a) Life expectancy b) Mortality
- c) Human resources d) Morbidity.
- iii) Chadah Committee was appointed by the Government of India in
- a) 1963 b) 1965
- c) 1956 d) 1966.
- iv) Zero-based budget is related with
- a) last year budget
- b) it starts from zero
- c) allocation on the basis of historical cost information
- d) none of these.



v) Mortality means

- a) study of sickness
- b) study of death
- c) study of distribution of disease
- d) study of determinants of disease.




vi) The disease that has been eradicated from India is

- a) Chickenpox
- b) Smallpox
- c) Poliomyelitis
- d) Measles.

vii) Revised National Tuberculosis Control Programme ( RNTCP ) is based on the strategy of

- a) Leprosy control programme
- b) DOTS
- c) ICPD
- d) WHO.

viii) ASHA refers to

- a) Action of Social Health Activists
- b) Accredited Social Health Activists
- c) Acknowledging Social Health Activists
- d) None of these.

ix) National AIDS Control Programme was launched in the year

- a) 1987
- b) 1988
- c) 1989
- d) 1990.

x) 'Direct out of pocket' payment refers to

- a) fees paid by patients to public hospitals & clinics
- b) fees paid by patients to private providers at the time of receiving service
- c) both (a) & (b)
- d) none of these.



xi) Primary Health Centres are built at the rate of 1 for every ..... population in tribal & hilly areas.

- a) 10,000  
 b) 20,000  
 c) 30,000  
 d) none of these.




xii) The term 'Integrated Health Service' is defined by

- a) Kartar Singh committee  
 b) Mukherjee committee  
 c) Jungalwalla committee  
 d) Srivastava committee.

### GROUP – B

#### ( Short Answer Type Questions )

Write short notes on any *three* of the following questions.

3 × 5 = 15

2. Need for Budgetary control in health care organizations.
3. Role of NGOs in promoting health services in India.
4. Zero-based Budgeting.
5. Health Tourism in India.
6. Characteristics of a project.

### GROUP – C

#### ( Long Answer Type Questions )


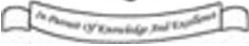
Answer any *three* of the following questions.

3 × 15 = 45

7. Write briefly about the functions of the following :
  - a) Rockefeller Foundation
  - b) International Red Cross
  - c) CARE.

3 × 5



8. Define decision-making. Describe the steps involved in the process of decision-making.  3 + 12
9. Discuss the steps involved in project management from its origin till evaluation. 15
10. Elaborate the following :   $2 \times 7 \frac{1}{2}$
- a) Reproductive & child health programme
- b) National rural health mission.
11. How can health care be regarded as a component of socio-economic development ?  
What are the problems encountered in health planning. 8 + 7

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END