PHARMACEUTICAL JURISPRUDENCE & ETHICS (SEMESTER - 8)

CS/B.Pharm/SEM-8/PT-813/09



1.	Signature of Invigilator				di di	Annua (y's	(aminip)	ni Existent	'n.	-,	_
2.	Signature of the Officer-in-Charge	eg. No.									
	Roll No. of the Candidate										

CS/B.Pharm/SEM-8/PT-813/09

ENGINEERING & MANAGEMENT EXAMINATIONS, APRIL – 2009
PHARMACEUTICAL JURISPRUDENCE & ETHICS (SEMESTER - 8)

Time: 3 Hours [Full Marks: 70

INSTRUCTIONS TO THE CANDIDATES:

- 1. This Booklet is a Question-cum-Answer Booklet. The Booklet consists of **32 pages**. The questions of this concerned subject commence from Page No. 3.
- 2. a) In **Group A**, Questions are of Multiple Choice type. You have to write the correct choice in the box provided **against each question**.
 - b) For **Groups B** & **C** you have to answer the questions in the space provided marked 'Answer Sheet'. Questions of **Group B** are Short answer type. Questions of **Group C** are Long answer type. Write on both sides of the paper.
- 3. **Fill in your Roll No. in the box** provided as in your Admit Card before answering the questions.
- 4. Read the instructions given inside carefully before answering.
- 5. You should not forget to write the corresponding question numbers while answering.
- 6. Do not write your name or put any special mark in the booklet that may disclose your identity, which will render you liable to disqualification. Any candidate found copying will be subject to Disciplinary Action under the relevant rules.
- 7. Use of Mobile Phone and Programmable Calculator is totally prohibited in the examination hall.
- 8. You should return the booklet to the invigilator at the end of the examination and should not take any page of this booklet with you outside the examination hall, **which will lead to disqualification**.
- 9. Rough work, if necessary is to be done in this booklet only and cross it through.

No additional sheets are to be used and no loose paper will be provided

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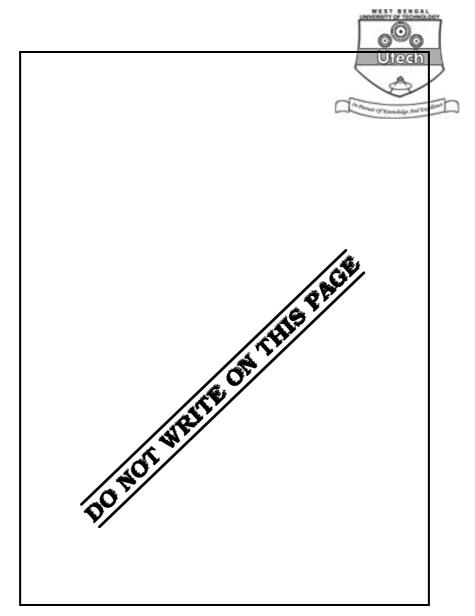
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	Gı	roup – A		Gro	up –	В	Gro	oup -	- C		
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Head-Examiner/Co-Ordinator/Scrutineer

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ENGINEERING & MANAGEMENT EXAMINATIONS, APRIL 2009 PHARMACEUTICAL JURISPRUDENCE & ETHICS SEMESTER - 8

Time: 3 Hours [Full Marks: 70

GROUP - A

(Multiple Choice Type Questions)

1.	Choo	10 ∞ 1 = 10									
	i)										
		a)	1945	b)	1955						
		c)	1965	d)	1995.						
	ii)	ii) Parenteral products are included in									
		a)	Schedule C	b)	Schedule M						
		c)	Schedule Q	d)	Schedule W.						
	iii)	The	chairman of DTAB is								
		a)	President, PCI								
		b)	Drug Controller of India								
		c)	Director, General Health Servi	ces							
		d)	Union Health Minister.								
	iv)	Biol	ogicals belongs to the schedule								
		a)	C	b)	L						
		c)	Н	d)	G.						

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v)	List of drugs which can be marked under generic names only is given in schedule									
	a)	X	b)	W	Utech					
	c)	U	d)	S.	To Agency Of Exercising 2nd Exercises					
vi)	An o	original licence or renewed licen	ce to se	ell drug	gs remains valid up to					
	a)	31st March of the same year in	which	ı it is g	granted					
	b)	30st June of the same year in	which i	it is gra	anted					
	c)	31st January of the same year	in whi	ch it is	s granted					
	d)	31st December of the same year	ar in wh	nich it	is granted.					
vii)	Acco mea	ording to the Medicinal and To	oilet Pr	eparat	tion (Excise duty) Act,	alcohol				
	a)	methyl alcohol	b)	ethyl	alcohol					
	c)	isopropyl alcohol	d)	buty	l alcohol.					
viii)	Lice	nce to sell drug specified $C \& C$	is give	en in fo	orm no.					
	a)	19	b)	18						
	c)	21	d)	24.						
ix)	Ergo	ot and its preparations belong to	sched	ule						
	a)	E	b)	X						
	c)	G	d)	H.						

x)		a-8/ PT-813/09 Ablishment which has a qua	5 lified pe	erson and engages in con	apounding of
	dru	gs is		© Utech	
	a)	drug store	b)	chemist and druggist	
	c)	drug vendor	d)	testing laboratory.	
xi)	Ant	iserums and toxoids are tested	l at		
	a)	Chennai	b)	Lucknow	
	c)	Izatnagar	d)	Delhi	
xii)	In c	ase of schedule X drug, the pr	escriptio	on should be in	
	a)	duplicate	b)	triplicate	
	c)	only one copy	d)	five copies.	
		CDC	UP – B		
		(Short Answer		uestions)	
		Answer any three			3 ∞ 5 = 15

- 2. Write short note on Prevention of Cruelty to Animal Act.
- 3. Define the following:
 - i) Adulterated drugs
 - ii) Misbranded drugs
 - iii) Spurious drugs.
- 4. Write in brief about the ethics and code of conduct a pharmacist should follow, according to the norms of the Pharmacy Act.



- 5. Describe briefly the Constitution of State Pharmacy Council.
- 6. Write in brief the objectives of Drug Price Order (DPCO) and calculation of fixing retail price.
- 7. Write short notes on import of drugs.

GROUP - C

(Long Answer Type Questions)

Answer any three of the following.

 $3 \propto 15 = 45$

- 8. a) Define the term "Advertisement and Magic Remedy".
 - b) Discuss the objectives of Drugs and Magic Remedies (objectionable advertisements) Act, 1954.
 - c) Describe the prohibited advertisements. Discuss the offences and penalties of Drugs and Magic Remedies (objectionable advertisements) Act, 1954.

4 + 2 + 5 + 4

- 9. a) Define the term "charas", "opium and opium derivatives", "coca leaf" as per the Narcotic Drugs and Psychotropic Substances Act, 1985.
 - b) Write in details about import, export and transhipment of Narcotic Drugs and Psychotropic Substances Act, 1985.
 - c) Describe the offences and penalties of Narcotic Drugs and Psychotropic Substances Act, 1985. 6+6+3
- 10. a) How would you regulate the possession and sale of poisonous drugs according to Poisons Act, 1919.
 - b) Write briefly on the Insecticides Act.

7 + 8

- 11. a) What is the full form of DTAB?
 - b) What is the composition of DTAB?
 - c) What are the qualifications and duties of Drug Inspectors?

1 + 6 + 4 + 4



- 12. a) What are the aims and objectives of Medical Termination of Pregnancy
 Act, 1971?
 - b) What do you mean by Abortion ? Write the conditions under which pregnancy can be terminated. 4 + 1 + 10
- 13. Write short notes any *three* of the following :

 $3 \propto 5$

- a) Duties of drug inspector.
- b) Poisons Act, 1919.

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- c) Good Manufacturing Practices
- d) Drug Consultative Committee.

END