Time: 3 Hours]

CS/HM/(Supple)/SEM-5/BHM-503/09 LAW (SEMESTER - 5)

LONG THE SHALLOW

[Full Marks: 70

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1.	Signature of Invigilator							A Augus	Y Earnin	(p. Stad Ex	dan't			<u>б, ак.</u>	34
2.) .													
	Roll No. of the Candidate														
	CS/HM/(Sup) ENGINEERING & MANAGE LAW (MEN	IT E	XA	MIN	IATIO	ONS,			ST ·	 - 2 0	009	_		

INSTRUCTIONS TO THE CANDIDATES:

- 1. This Booklet is a Question-cum-Answer Booklet. The Booklet consists of **32 pages**. The questions of this concerned subject commence from Page No. 3.
- 2. a) In **Group A**, Questions are of Multiple Choice type. You have to write the correct choice in the box provided **against each question**.
 - b) For **Groups B** & **C** you have to answer the questions in the space provided marked 'Answer Sheet'. Questions of **Group B** are Short answer type. Questions of **Group C** are Long answer type. Write on both sides of the paper.
- 3. **Fill in your Roll No. in the box** provided as in your Admit Card before answering the questions.
- 4. Read the instructions given inside carefully before answering.
- 5. You should not forget to write the corresponding question numbers while answering.
- 6. Do not write your name or put any special mark in the booklet that may disclose your identity, which will render you liable to disqualification. Any candidate found copying will be subject to Disciplinary Action under the relevant rules.
- 7. Use of Mobile Phone and Programmable Calculator is totally prohibited in the examination hall.
- 8. You should return the booklet to the invigilator at the end of the examination and should not take any page of this booklet with you outside the examination hall, **which will lead to disqualification**.
- 9. Rough work, if necessary is to be done in this booklet only and cross it through.

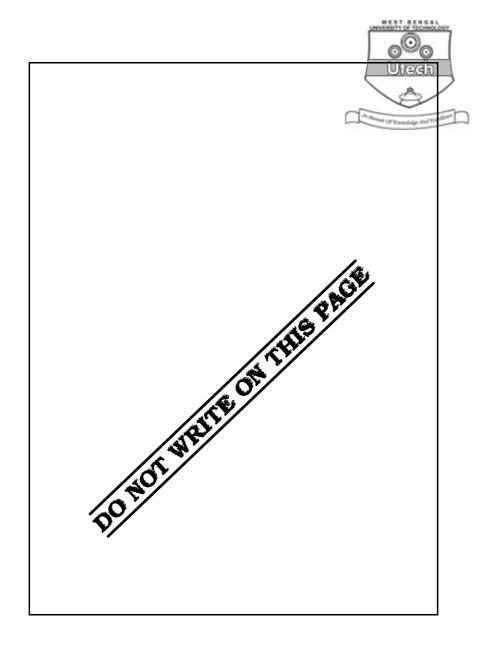
No additional sheets are to be used and no loose paper will be provided

FOR OFFICE USE / EVALUATION ONLY Marks Obtained Group - A Group - B Group - C Question Number Marks Obtained Marks Obtained

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S-54008 (17/08)







CS/HM/(Supple)/SEM-5/BHM-503/09 LAW SEMESTER - 5

Time: 3 Hours [Full Marks: 70

GROUP - A

			(Multiple Choice '	Гуре 🤅	Questions)			
l .	Choose the correct alternatives for any <i>ten</i> of the following:							
	i)	A tre	eat to commit in suicide before l	nis peri	mission is it			
		a)	Mistake	b)	Fraud			
		c)	Coercion	d)	Consent.			
	ii)	Cave	eat is a term					
		a)	seller to aware	b)	buyer to aware			
		c)	no aware at all	d)	none of these.			
	iii)	Cert	ainty is one of the essential elen	nents o	of			
		a)	promise	b)	offer			
		c)	contract	d)	agreement.			
	iv)	In ca	ase of purchase any movable pro	operty,	the contract may be made			
		a)	orally b)	writte	en			
		c)	written & registration	d)	none of these.			

CS/HM/(St	upple)/	SEM-5/BHM-503/09	4		
v)	An a	agreement without con	sideration is		
	a)	void	b)	voidable	
	c)	illegald)	false.	As Phonograph (SF Executively) 2nd Experiment	
vi)	Who	o is incompetent to ma	ke contract?		
	a)	Minor	b)	Adult	
	c)	Female	d)	Male.	
vii)	Adv	ertisement published i	n newspaper is c	alled	
	a)	contract	b)	agreement	
	c)	invitation to offer	d)	offer.	
viii) Law	of contract was enact	ed in the year		
	a)	1872	b)	1932	
	c)	1840	d)	1905.	
ix)	An o	offer to be enforceable	by law must be c	ommunicated to	
	a)	offeree			
	b)	offeror			
	c)	acceptor			
	d)	none of these.			

5



- x) Past consideration is no consideration in India.
 - a) True

- b) False
- c) Partly true & partly false
- d) None of the



- xi) Undue influences involve use of
 - a) Physical pressure
- b) Mental pressure
- c) Both (a) and (b)
- d) None of these.

GROUP - B

(Short Answer Type Questions)

Answer any three of the following.

 $3 \propto 5 = 15$

- 2. Enumerate the Professional Secrets and Privileged Communication of a Doctor.
- 3. Differentiate between Void agreement and Viodable agreement.
- 4. Mention the redressal agencies under the Consumer Protecion Act, 1986.
- 5. Discuss the duties and responsbilities of doctors.
- 6. Define the meaning of implied consent and expressed consent.

GROUP - C

(Long Answer Type Questions)

Answer any three of the following.

 $3 \propto 15 = 45$

- Mention the provisions as laid down in West Bengal Clinical Establishment Rules, 2000 for Nursing homes / or Maternity homes, Dispensaries and Day care centres (with beds).
- 8. Discuss the meaning, classification, treatment, disposal, colour coding, type of container for disposal of biomedical waste as per the rule of Bio-Medical Waste Rules 1998.15

S-54008 (17/08)



- 9. What is Shops and Establishment Act? Discuss the main objectives and provisions of Shops and Establishment Act.

 3 + 12
- 10. "All contracts are agreements but all agreements are not contract." Explain with example.
- 11. Define consumer as per Consumer Protection Act, 1986. What are the rights of the consumers as per the Act? Does the act apply to hospital? 2 + 10 + 3

END