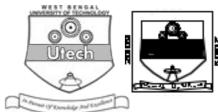
### INDIAN SOCIAL STRUCTURE AND VALUES & ETHICS IN BUSINESS (SEMESTER - 2)

#### CS/MBA(NEW)/SEM-2 (PT)/MB-107/09



1.	Signature of Invigilator				Same O.X	S amelialige P	d toplical	'n	ख-ग	E, UK	34
2.											
	Roll No. of the Candidate										
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#### CS/MBA(NEW)/SEM-2 (PT)/MB-107/09

ENGINEERING & MANAGEMENT EXAMINATIONS, JUNE - 2009 INDIAN SOCIAL STRUCTURE AND VALUES & ETHICS IN BUSINESS ( SEMESTER - 2 )

Time: 3 Hours [Full Marks: 70

#### **INSTRUCTIONS TO THE CANDIDATES:**

- 1. This Booklet is a Question-cum-Answer Booklet. The Booklet consists of **32 pages**. The questions of this concerned subject commence from Page No. 3.
- 2. a) In **Group A**, Questions are of Multiple Choice type. You have to write the correct choice in the box provided **against each question**.
  - b) For **Groups B** & **C** you have to answer the questions in the space provided marked 'Answer Sheet'. Questions of **Group B** are Short answer type. Questions of **Group C** are Long answer type. Write on both sides of the paper.
- 3. **Fill in your Roll No. in the box** provided as in your Admit Card before answering the questions.
- 4. Read the instructions given inside carefully before answering.
- 5. You should not forget to write the corresponding question numbers while answering.
- 6. Do not write your name or put any special mark in the booklet that may disclose your identity, which will render you liable to disqualification. Any candidate found copying will be subject to Disciplinary Action under the relevant rules.
- 7. Use of Mobile Phone and Programmable Calculator is totally prohibited in the examination hall.
- 8. You should return the booklet to the invigilator at the end of the examination and should not take any page of this booklet with you outside the examination hall, **which will lead to disqualification**.
- 9. Rough work, if necessary is to be done in this booklet only and cross it through.

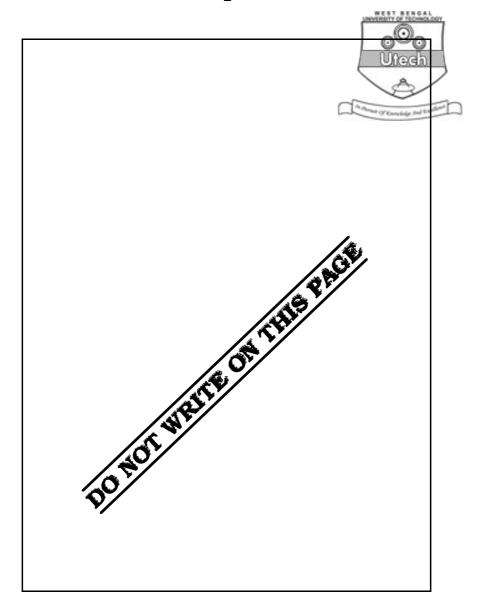
No additional sheets are to be used and no loose paper will be provided

# FOR OFFICE USE / EVALUATION ONLY Marks Obtained Group - A Group - B Group - C Question Number Marks Obtained Marks Obtained

Head-Examiner	/Co-Ordinator	/Scrutineer

50008 (01/06)







## ENGINEERING & MANAGEMENT EXAMINATIONS, JUNE - 2009 INDIAN SOCIAL STRUCTURE AND VALUES & ETHICS IN BUSINESS SEMESTER - 2

Time: 3 Hours 1	A Phange (If Excepting 3nd Excepting	Full	Marks :	70

#### **GROUP - A**

			( Multiple Choice	Туре 🤄	Juestions )				
1.	Cho	ose th	e following :	10 ∞ 1 = 10					
	i)	Pop	er of persons						
		a)	per sq. km	b)	per sq. m				
		c)	per md)	per k	cm.				
	ii)	The	National Rural Employment Pro	ogramn	ne was started in				
		a)	1980	b)	1965				
		c)	1983	d)	1984.				
	iii) The Jajmani system is a characteristics of the society.								
		a)	Tribal	b)	Industrial				
		c)	Agrarian	d)	None of these.				
	iv)	iv) According to 2001 sensus, the sex ratio of India is							
		a)	927	b)	933				
		c)	934	d)	930.				

50008 ( 01/06 )

CS/MBA(NEW)/SEM-2 (PT)/MB-107/09								
v)	Seas	sonal unemployment is a featu	4 re of					
	a)	Industrial society	b)	Agrarian society ch				
	c)	Tribal society	d)	None of these.				
vi)	Hun	iting and gathering is the featu	are of					
	a)	Tribal society	b)	Agrarian society				
	c)	Industrial society	d)	All of these.				
vii)	Lite	racy rate is maximum in						
	a)	West Bengal	b)	Kerala				
	c)	Bihar	d)	Delhi.				
viii)	End	ogamy means						
	a)	intra-caste marriage	b)	inter-caste marriage				
	c)	inter-sub-caste marriage	d)	none of these.				
ix)	Valu	nes shape						
	a)	beliefs	b)	attitudes				
	c)	perceptions	d)	all of these.				
x)	'Ahimsha' is an/a to desist from violence.							
	a)	injunction	b)	conclusion				

d)

none of these.

c)

introduction

d)



- xi) The word value in Ethics means
  - a) value in use

- b) value in exchar
- c) moral evaluation of conduct
- all of these.

xii) The exponent of Social Contrast theory is

a) Lockeb)

Rousseau

c) Hobbes

d) all of them.

#### **GROUP - B**

#### (Short Answer Type Questions)

Answer any three of the following.

- $3 \propto 5 = 15$
- 2. Define Agrarian society. Mention the features of Agrarian society.
- 3. How do you explain ethics in work life?
- 4. Define the concept of Ethical practices in Management.
- 5. Discuss the main functions of NGO's in India.
- 6. Distinguish between culture and individual ethics.

#### **GROUP - C**

#### (Long Answer Type Questions)

Answer any three of the following.

 $3 \propto 15 = 45$ 

- 7. Define unemployment. Explain the various causes of it. What are the different programs taken by Government of India during the plain period to eradicate this problem. 3+4+8
- 8. What is value? State the different types & sources of values. Enumerate the reasons for value erisis in the contemporary Indian society. 2 + 7 + 6



- 9. Explain the term Corporate Social Responsibility. In this context explain the true picture of fair trade practices, health and welfare of workers, social welfare and community development activities practiced by Indian managers.

  5 + 10
- 10. Explain the drawbacks of Alcoholism and Narcotic addiction and there ill effects onIndian Organisations. Give example.
- 11. Write short notes on any three of the following:

 $3 \propto 5$ 

- a) Child Labour
- b) Poverty
- c) Population
- d) Organisational culture and Organisational climate
- e) Law and Morality.

**END**