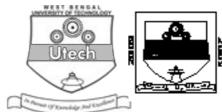
LAW (SEMESTER - 4)

CS/MBA/SEM-4/HSA-404/09



1.	Signature of Invigilator					Œ.	Augus (y	Emili	, and the) 	<u> </u>	10 OK.	24
2.	Signature of the Officer-in-Charge													
	Roll No. of the Candidate													
	CS/MBA/3 ENGINEERING & MANAGE		-		-		 S, M	 [AY	 - 2	2009	 9			

LAW (SEMESTER - 4)

Time: 3 Hours [Full Marks: 70

INSTRUCTIONS TO THE CANDIDATES:

- 1. This Booklet is a Question-cum-Answer Booklet. The Booklet consists of **32 pages**. The questions of this concerned subject commence from Page No. 3.
- 2. a) In **Group A**, Questions are of Multiple Choice type. You have to write the correct choice in the box provided **against each question**.
 - b) For **Groups B** & **C** you have to answer the questions in the space provided marked 'Answer Sheet'. Questions of **Group B** are Short answer type. Questions of **Group C** are Long answer type. Write on both sides of the paper.
- 3. **Fill in your Roll No. in the box** provided as in your Admit Card before answering the questions.
- 4. Read the instructions given inside carefully before answering.
- 5. You should not forget to write the corresponding question numbers while answering.
- 6. Do not write your name or put any special mark in the booklet that may disclose your identity, which will render you liable to disqualification. Any candidate found copying will be subject to Disciplinary Action under the relevant rules.
- 7. Use of Mobile Phone and Programmable Calculator is totally prohibited in the examination hall.
- 8. You should return the booklet to the invigilator at the end of the examination and should not take any page of this booklet with you outside the examination hall, **which will lead to disqualification**.
- 9. Rough work, if necessary is to be done in this booklet only and cross it through.

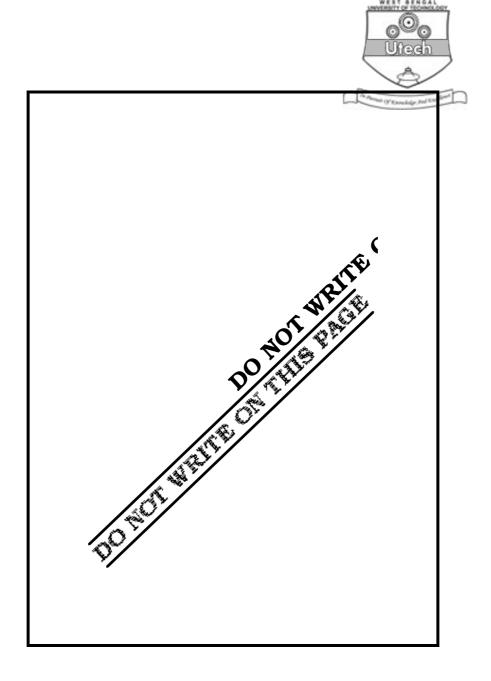
No additional sheets are to be used and no loose paper will be provided

FOR OFFICE USE / EVALUATION ONLY Marks Obtained Group - A Group - B Group - C Question Number Marks Obtained Obtained

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ENGINEERING & MANAGEMENT EXAMINATIONS, MAY - 2009

LAW

SEMESTER - 4

	S Kanadago Jan Co
Time : 3 Hours]	[Full Marks : 70

GROUP - A

(Multiple Choice Type Questions)

l.	Cho	ose th	e correct alternatives for the fo	llowing	g: 10	0 × 1 = 10
	i)	Med	ical ethics are defined as			
		a)	service to mankind			
		b)	the values and guidelines w	vhich l	nelp the doctors in decision	ns making
			during the practice of medicin	ne		
		c)	the health of patient is the fir	st cons	sideration	
		d)	all of these.			
	ii)	The	oldest code of medical ethics w	vas the		
		a)	Pragmatic oath	b)	Hippocratic oath	
		c)	Dynamic oath	d)	none of these.	
	iii)	As p	oer Indian Contract Act, 1872, a	an acce	eptance must be communicate	ed
		a)	by any person	b)	by the offeree himself	
		c)	by an unauthorized person	d)	all of them.	
	iv)	The t	erm 'complainant', under the C	onsum	er Protection Act, 1986 mean	S
		a)	a consumer			
		b)	any Voluntary Consumer Asso	ociatior	1	
		c)	the Central or State Governm	ent		
		d)	all of these.			



v)	Mic	robiology and biotechnology was	ste con	nes under the Waste Categor	y				
	a)	No. 1	b)	No. 2					
	c)	No. 3	d)	none of these.					
vi)	Seco	nd opinion may be resorted to v	when	To Spanning 15 Knowledge 3 and Excellent					
	a)	patient request							
	b)	patient does not respond to tr	eatme	nt					
	c)	patient becomes serious							
	d)	all of them.							
vii)	Con	apulsory duties of doctors inclu	de						
	a)	to report to the Ministers of h	ealth						
	b)	to report births, deaths, infec	tious o	liseases					
	c)	to report status of hospital							
	d)	all of these.							
viii)	Imp	ortant features of Contract of Ir	ısuran	ce include					
	a)	insurable interest	b)	indemnity					
	c)	good faith	d)	all of these.					
ix)	The	Bio-medical Waste (Manageme	nt and	Handling) Rules, 1998 app	lies to				
	a)	all persons who generate bio-	medica	al waste					
	b)	all persons who store bio-med	lical w	aste					
	c)	all persons who handle bio-medical waste							
	d)	all of them.							
x)	The object of The West Bengal Clinical Establishments Act, 1950 are								
	a)	to introduce a system of establishments	of reg	sistration and licensing	of clinical				
	b)	to maintain proper control on	clinica	l establishments					
	c)	to carry on the business of cli	nical la	aboratory					
	d)	none of these.							



5 **GROUP – B**

(Short Answer Type Questions)

Answer any three of the following questions

 $3 \times 5 = 15$

- 2. State the essential elements of a valid contract under the Indian Contract Act, 1972.
- 3. Define company. Highlight the characteristics of an incorporated company.
- 4. Differentiate between clinical establishment and commercial establishment.
- 5. Highlight the duties of Registered Medical Practitioner.
- 6. State the concept of Code of Medical Ethics.

GROUP - C

(Long Answer Type Questions)

Answer any *three* of the following questions.

 $3 \times 15 = 45$

- 7. a) Define 'consumer' under the Consumers Protection Act, 1986.
 - b) Write the objectives of Consumers Protection Act, 1986.
 - c) State the rights of consumers under the Act.

3 + 6 + 6

- 8. a) What do you mean by insurance?
 - b) Discuss the duties and functions of Insurance Regulatory & Development Authority under the IRDA Act, 1999. 3 + 12
- 9. Write in brief about the Fundamental Rights and Directive Principles of State Policy as enshrined by the Constitution of India.
- 10. a) Define Fraud and Misrepresentation.
 - b) Highlight the main provisions of Fraud and Misrepresentation under the Indian Contract Act, 1972.



- 11. Write notes on any two of the following:
- Utech

- i) Nursing Home
- ii) Categories of Medical Waste
- iii) Professional Secret and Privilege Communication
- iv) The West Bengal Clinical Establishments Act.

END